

UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY Caption in Compliance with D.N.J. LBR 9004-1(b)	
KML Law Group, P.C. By: Denise Carlon, Esquire 701 Market Street, Suite 5000 Philadelphia, PA 19106 215-627-1322 Attorneys for Movant: MidFirst Bank	
In Re:	Case No.: <u>18-23836 ABA</u>
Nicholas J Hitchner Randy R Hitchner aka Randy R Snyder Debtor/Respondent	Chapter: <u>13</u>
Co-Debtor/Respondent	Adv. No.: _____
	Hearing Date: <u>07/11/2023</u>
	Judge: <u>Andrew B. Altenburg Jr.</u>

CERTIFICATION OF SERVICE

1. I, Thomas Diruscio

Represent the _____ in the above-captioned matter.

am the secretary/paralegal for Denise Carlon, Esquire, who represents the Movant in the above captioned matter.

am the _____ in the above case and am representing myself.

2. On June 02, 2023 I sent a copy of the following pleadings and/or documents to the parties listed in the chart below:

- Notice of Motion for Relief of Automatic Stay
- Certification of Support in Motion of Relief from Automatic Stay
- Proposed Order
- Certification of Service

3. I certify under penalty of perjury that the above document were sent using the mode of service indicated.

Dated: June 02, 2023

/S/Thomas Diruscio
Signature

Name and Address of Party Served	Relation of Party to the Case	Mode of Service
Nicholas J Hitchner 9 Meadow Wood Dr Bridgeton, NJ 08302 Randy R Hitchner aka Randy R Snyder 9 Meadow Wood Dr Bridgeton, NJ 08302	Debtor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)
	Co-Debtor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)
TUCKER, TERRY Terry Glen Tucker, P.C. 80 West Broad Street Bridgeton, NJ 08302	Attorney for Debtor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)
Balboa, Isabel C. Chapter 13 Standing Trustee Cherry Tree Corporate Center - 535 Route 38 - Suite 580 Cherry Hill, NJ 08002	Chapter 13 Trustee	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)